Kentucky’s 3rd Annual Hepatitis Conference at the Embassy Suites in Lexington, KY on July 26, 2016

Exhibit area open for vendor set up on July 25th from 5pm to 6pm and July 26th 6am to 7am

 Exhibit area opens for attendees during: Evening Reception on the 25th from 6pm-8pm and

Conference day on the 26th from 7am to 6pm

Company Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone #(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Sponsorship Levels**

**Champions:**

* $10,000
* Includes six free registrations
* Exhibit Table in Most Visible location
* Table in front seated for 6 in Most Visible location in conference room
* Recognition as Sponsor in Meeting Materials
* Recognition as Sponsor During Opening and Closing Session
* Recognition as Sponsor at Receptions
* Recognition in the Kentucky Hepatitis Connection July & August newsletter
* Bag Insert- Product/ Company Information

**Underwriters:**

* $5,000
* Includes four free registrations
* Exhibit Table
* Recognition as Sponsor in Meeting Materials
* Recognition as Sponsor During Opening and Closing Session
* Recognition as Sponsor at Receptions
* Recognition in the Kentucky Hepatitis Connection July & August newsletter
* Bag Insert- Product/ Company Information

**Exhibit Space Only**

* $2,000
* Includes two free registrations
* Exhibit Table
* Recognition as Sponsor in Meeting Materials

**Sponsor and Exhibit Form MUST be submitted by printing deadline of June 1, 2016**

**Make checks payable to:**

**Kentucky Rural Health Association**

 **Attention: Tina McCormick**

 **36 South Alvasia Street**

**Henderson, KY 42420**

**\*To pay by credit card, contact Tina McCormick at (270) 577-1707 or email:** **krha@twc.com**

**For additional information, contact Kathy Sanders or Julie Miracle at:**

**Kathyj.Sanders@ky.gov** **or** **Julie.Miracle@ky.gov**