



Call for Presentations/Posters

KRHA 2016 Conference

August 25-26 2016, Bowling Green, KY

www.kyrha.org

Dear Colleagues,

The Kentucky Rural Health Association invites you to submit a proposal for concurrent sessions (panel, individual or group) and/or poster display for the Annual Conference scheduled for August 25-26, 2016 in Bowling Green, KY.

The goals of the conference are:

- Provide an overview of the state of rural health in Kentucky and inform participants of current efforts to improve rural health services.
- Provide a forum for participants to interact in order to gain a better understanding of the impact of various programs/organizations on rural health.
- Educate participants on how to become more skilled advocates for rural health, at the local, regional and state levels.

GENERAL SUBMISSION INFORMATION

1. Submissions must follow the directions for the proposed category and must be complete. Incomplete submissions will not be reviewed.
2. If you want to submit the same topic in more than one category, include a separate, full submission for each category.
3. The proposal submission will also serve as a presenter agreement form in order for Southern Kentucky AHEC to apply for Continuing Medical Education Credit.
4. Make sure to also attach curriculum vitae or resume and a disclosure form for each presenter/ author with proposal.
5. Presenters may not use any conference presentation to market products of services; exhibit space is available for that purpose.
6. All presenter conference registration fees will be waived. However, this waiver will be rescinded in the event the presenter does not present during the time allocated for this purpose at the conference. In

addition, no honorarium or travel expense reimbursement will be provided for any presenter submitting through this “call for presentations/ posters” process.

SUBMISSION CATEGORIES

PRESENTATION:

- **Panel Presentation**

A panel presentation is a thematic, interactive, and structured conversation between a panel of presenters and the program participants. Panels feature members presenting their ideas on a usability concept, philosophy, design, professional experience, or other relevant topic. Panels are limited to 4 participants to allow ample time for discussion.

Length of session: 1 hour.

- **Individual Presentation**

An individual presentation pertaining to a rural health theme and can be based on one’s own research and findings; reporting on innovative program(s) or other relevant rural health topic or program.

Length of session: 1 hour

- **Group Presentation**

A collaborative presentation between individuals or groups on a rural health subject or theme researched by the presenters.

Length of session: 1 hour

Submit Presentation Proposals by: **Wednesday, March 2, 2016** - If your presentation is accepted, you will be notified by **March 16, 2016**. Submit proposals electronically via the following link:

https://uky.az1.qualtrics.com/SE/?SID=SV_d6hMwxzxFVQgwI. For further information please contact Ernie Scott at ernie.scott@uky.edu or 606.439.3557.

POSTER:

Space for up to 12 posters will be reserved to display research results, studies of educational evaluation, descriptions of best practices or topics of general interest. Authors will be responsible for mounting posters, being available to discuss their exhibit and removing posters.

Abstracts describing your poster presentation must be limited to 250 words. KRHA encourages authors to submit abstracts on current and emerging rural health issues.

Submit Poster Proposals by **Wednesday, July 6, 2016**. If your poster is accepted, you will be notified by **July 20, 2016**. Submit proposals electronically via the following link:

https://uky.az1.qualtrics.com/SE/?SID=SV_d6hMwxzxFVQgwI. For further information please contact Ernie Scott at ernie.scott@uky.edu or 606.439.3557.

KRHA 2016 ANNUAL CONFERENCE

SUBMISSION FORM

Please check box for type of presentation:

<input type="checkbox"/> Panel	<input type="checkbox"/> Individual	<input type="checkbox"/> Group	<input type="checkbox"/> Poster
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Presenter's Agreement

PRESENTER INFORMATION

The following information should be submitted as you would like it to appear in promotional materials. Note: If you have more than one author, submit a copy of 'Speaker Information' for each author. A current curriculum vitae or resume must be submitted for each author.

Full Name w/ Credentials	
Job Title/Organization	
Address	
City/State/Zip	
E-mail	
Primary phone	
Primary Author	YES NO

PRESENTER/ POSTER SPECIFICS

Title	
Target Audience	

PRESENTATION/ POSTER DESCRIPTION (250 words or less)

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BIOGRAPHY (This will be your introduction which will be read prior to your presentation)

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A Current Curriculum Vitae or Resume for each presenter must be attached.

DISCLOSURE FORM

Full Disclosure of Faculty Financial Interests or Relationships Content, Quality and Scientific Integrity

Please read prior to signing below

It is the policy of Southern Kentucky AHEC that any faculty (speaker) who makes a presentation at a program designated for AMA Physician's Recognition Award (PRA) Category 1 or the American Council for Pharmaceutical Education credit must disclose any financial interest or other relevant relationship (i.e., grants, research support, consultant, clinical investigator, major stock holder, speaker's bureau, honoraria) that the faculty member or their spouse has, or has had (within the past twelve months) with the manufacturer(s) of any commercial product(s) that may be discussed in the educational presentation.

Southern Kentucky AHEC does not imply that such financial interests or relationships are inherently improper or that such interest or relationships would prevent the faculty (speaker) from making a presentation. However, it is imperative that such financial interests or relationships be identified by the faculty so that it can be determined if a conflict of interest exists. If a conflict of interest does exist, this conflict must be determined resolved prior to the date of the presentation.

Furthermore, all recommendations involving clinical medicine in an educational activity must be based on evidence that is accepted within the profession of medicine as adequate justification for their indications and contraindication in the care of patients. In addition, please make your disclosure before your presentation and if a product discussed is not labeled for the use discussed or is still investigational, please make it known to the participants.

In keeping with this policy, the faculty or presenter is required to sign the following disclosure statement.

- A. I, the undersigned, declare that I **do not have** a financial interest or other relationship with any manufacturer(s) of any commercial product(s) as outlined above. Your disclosure to the audience should be, "I have nothing to disclose".

I agree to give full disclosure to the audience during my presentation.

Signature _____ Date _____

- B. I, the undersigned, declare that I **do have** a financial interest or other relationship with a manufacturer(s) of a commercial product(s) as outlined above. This financial interest or relationship is specified below.
Company and Relationship:

I agree to give full disclosure to the audience during my presentation.

Signature _____ Date _____

I, hereby, confirm all information as set forth above, as true and correct and, hereby, agree to present my program as I have stated in my title, description and objectives in both a professional and educational manner

Presenter Signature _____ Date _____

Reminder: Use separate form for each submission.